

# Application for Water Service and Water Users' Agreement

## Rural Water District No. 4 Anderson County, Kansas

The undersigned, being the owner or occupier of land located within the above Rural Water District, hereby makes application to said District for water service, and if water service is made available by said District, agrees to the following conditions:

- 1. Purchase or cause to be purchased one benefit unit for water service at the unit price of \$ 3,500.00 plus installation.
- 2. Pay a minimum monthly charge for each water service from time service is made available by the District, and pay for additional water used at a rate set out in the rate schedule adopted by the Board of Directors. Any changes made in the minimum monthly water charge and rate schedule by the Board of Directors of the District shall become a part of this agreement as though fully set out herein.
- 3. When the Rules and Regulations of the District provide that water users will read their own water meters and remit payments without notice, water users will read their own water meters on the first day of each month, or the earliest date thereafter, and remit the payment of the month's water bill not later than the 15<sup>th</sup> day of the month following the month for which the bill is due as set forth in the water rate schedule. Bills not paid on the 16<sup>th</sup> of the month shall be subject to a 10% late charge. Failure to pay a bill by the first day of the month following the month in which the bill is rendered shall result in discontinuance of the service.

When the Rules and Regulations of the District provide that the District will read the water meters, service bill for water used shall be rendered by the District on or before the 15<sup>th</sup> day of the month following the month in which the water used, and the undersigned agrees to pay said service bill on or before the 16<sup>th</sup> day of the month in which the bill is rendered, or be subject to a late charge of 10%. Failure of the District to submit a service bill shall not excuse the undersigned from his obligation to pay for the water used when the bill is submitted. Failure to pay a bill by the first of the month following the month in which the bill is rendered shall result in discontinuance of the service.

4. The water service supplied by the District shall be for the sole use of the undersigned; the undersigned agrees that he will not extend or permit the extension of pipes for the purpose of transferring water from one property to another, nor will he share, resell, or sub-meter water to any other consumer. Each meter service shall supply water to only residence or business establishment located on land within the District.

5. If after water service is made available the same is discontinued or disconnect for any purpose, pursuant to the By-Laws and the Rules and Regulations of the District, reconnection shall be upon the conditions set out in the By-Laws and Rules and Regulations of the District.

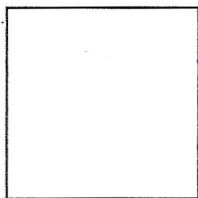
6. The undersigned agrees that he will make no physical connection between any private water system and the water system of the District. Representatives of the District may at any reasonable time come on the premises where is being used for the purpose of making inspection to enforce this provision. Violation of this provision shall be grounds for disconnection of service.

7. The laws of the state of Kansas, the By-Laws of the District, and the Rules and Regulations of the District, as presently existing, and as may be amended from time, are made a part of this agreement as though fully set out herein.

8. The Tract to which the benefit unit is to be assigned is specifically described as follows.

Show desired location of meter with an X.

Legal Description Following -



NW \_\_\_ NE \_\_\_ SW \_\_\_ SE \_\_\_

Section \_\_\_\_\_

Township \_\_\_\_\_

Range \_\_\_\_\_

ONE QUARTER SECTION

Applicants needs

Persons \_\_\_\_\_

Dairy cattle \_\_\_\_\_

Other Cattle \_\_\_\_\_

Hogs \_\_\_\_\_

Sheep \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Address \_\_\_\_\_

of location requesting water service